



ATLANTA METROPOLITAN CHAPTER OF THE SOUTHERN UNIVERSITY ALUMNI FEDERATION

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Dear Vendor:

Southern University Alumni Federation – Atlanta Chapter invites you to take part in the **Jagz in the Park** 4th Annual Bayou Bash on April 27, 2019, Trammel Crow Park, Noon – 6PM. Last year we had over 100 alumni, family and friends in attendance and look forward to more this year.

The purpose of this event is to raise scholarship funds to award deserving college bound student with their quest to attend Southern University in Baton Rouge. Our chapter has provided scholarships for over 100 high school students in the Metro Atlanta area in the past 20 years.

As an exhibitor / vendor, you will be able to sell your goods/services to our local alumni chapter members, as well as members in the community. You will receive one complimentary lunch ticket.

Please review the attached flyer for event details. Advertising through our website, email distribution and all social media outlets will ensure alumni members are well-informed of the event.

Bayou Bash Event Details:

Date: Saturday, April 27, 2019

Location: Trammell Crow Park, 4980 Cascade Rd, Atlanta, GA

Contact Person: Vidrine Rapp – Jones, 404-285-5745, vjones0628@hotmail.com

Suggested Arrival Time/Setup: 10:00 AM

Vendor Fair hours: 12 Noon – 6 PM

Estimated number of attendees: 80+

Participation fee: \$100

If you wish to participate as a Vendor – Exhibitor, please complete the attached Vendor – Exhibitor Form and return by March 31, 2019 via postage or email, vjones0628@hotmail.com.

Payment - Make Check Payable To:

Southern University Alumni Federation – Metropolitan Atlanta Chapter. Send payment via postage, Post Office Box 310629 Atlanta, Georgia 31131-0629 (or) pay online, www.Sujagsatl.com/events.

For additional information, please contact Vidrine Rapp-Jones at 404-285-5745.

Thank you for your support of the Southern Alumni Federation – Metro Atlanta Chapter.



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Vendor - Exhibitor Form
Email Form To: Vjones0628@hotmail.com

Name:
Company Name/Title:
Address: (include City, State, Zip Code):
Contact information: Phone: Fax: Email Address:
Description of Exhibit / Display:
Number of Spaces _____ x \$100 = \$ _____
NOTE: VENDORS ARE TO SUPPLY THEIR OWN TABLE AND CHAIRS, ELECTRICAL CORDS, TABLE CLOTHS, ETC. You will receive one complimentary lunch ticket. Vendor can begin setup at 10:00 AM. Please complete the Vendor - Exhibitor Form and return by March 31, 2019 via postage or email to vjones0628@hotmail.com . No refunds will be given to vendors after April 15, 2019. No exceptions, including bad weather, cancellation, power outages, acts of God, etc. Please state any special request here. We will do our best to accommodate you. However, guarantees cannot be made. _____ _____
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